************************************	APPLICATION DUE BY NOV. 27, 2019 @ Noon At Mesquite City Hall City Clerk's Office, 10 E. Mesquite Blvd.
☆NAME OF GROUP:	ـــــــــــــــــــــــــــــــــــــ
☆ PERSON IN CHARGE:	☆
PHONE NUMBER: () EMAIL:	
☆MAILING ADDRESS:	☆
☆ TYPE OF ENTRY:	Å
COMMENTS/ADDITIONAL INFORMATION:	
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$\Rightarrow \qquad \qquad \Rightarrow \qquad \qquad$	
Your Entry Fee Of 15 Lbs. Of Food Is Due At Time Of Application, Mee	eting Night Or At Staging Area. 🖄
 Please Be Sure You Receive A Receipt And Keep 	It Safe.
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r Please Be Sure You Receive A Receipt And Reep ★ ★ ★ ★ IMPORTANT – PLEASE READ BEFORE SIG	
☆ ^ ^ ☆	SNING The applicant (and/or his/her) t for loss, damage, liability, injury,
 IMPORTANT – PLEASE READ BEFORE SIG The applicant is an authorized agent of the group submitting this application. ' organization making this application understands and agrees to assume all risk cost or expense that may arise before, during or after the event. The applican consideration of being permitted to participate in the Mesquite Parade of will defend, indemnify and hold the City of Mesquite and their agents and loss, claims and liability or damages and/or injuries to persons and prope caused by applicant's participation in the event. 	SNING The applicant (and/or his/her) t for loss, damage, liability, injury,
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